



STATE PROJECT OFFICE, SARVA SHIKSHA ABHIYAN  
PKC EDUCATIONAL COMPLEX, PUDUCHERRY

No. 1950 /Quality/Training/SSA/2017-18

Puducherry, dated 30<sup>th</sup> June, 2017

**CIRCULAR**

The State Project Office, SSA in collaboration with Azim Premji Foundation proposes to organize 12 days workshop on “Acquiring Competence in English (ACE)”. This program focuses on developing children’s ability to communicate in English through interactive classroom teaching processes. It includes a series of workshops onsite support and sharing of achievements through English festivals and creative workshops.

The tentative schedule of the 12 days workshop to be held in Pondicherry is given below.

Phase I (5Days): 2<sup>nd</sup> week of July 2017.

Phase II (4Days): 1<sup>st</sup> week of Sept 2017

Phase III (3Days): 2<sup>nd</sup> week of Nov 2017

The Primary School Teachers handling classes I to V may enroll themselves for the program. The Head of Institutions are requested to nominate the willing teachers for the above said program and submit the proforma (listed overleaf) to the undersigned on or before 5<sup>th</sup> July 2017.

This issues with the approval of Director of School Education/ Member Secretary – SSA.

*Mohinder Pal*  
30/06/17

(MOHINDER PAL)  
STATE PROJECT DIRECTOR

To

1. All Head of the Institutions

Copy to

2. The Joint Director(SE), Directorate of School Education ,Puducherry
3. The Deputy Director (WE), Directorate of School Education, Pondicherry
4. The Chief Educational Officer, Directorate of School Education, Pondicherry
5. The Deputy Inspector of Schools, Zone I/II/III/IV &V, Pondicherry
6. The P.S, to Director of School Education, Directorate of School Education, Pondicherry
7. The P.A, to State Project Director, State Project Office, Puducherry
8. EDP section- with a request to host in the website

***Proforma***

**12 Days workshop on "Acquiring Competence in English"**

**Particulars of willing teachers**

Sl.No	Name of the teacher	Designation	Place of working	Contact No	e-mail

**Signature of Head of Institution**