



No.3419/RMSA/Project/2017-18
STATE PROJECT OFFICE
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN
PUDUCHERRY

Puducherry, dt: 23/10/2017

CIRCULAR

Sub: RMSA – Kala Utsav – State Level Competition-
Venue & Date – Communicated – Reg.
Ref: No. 3419/RMSA/Project/2017-18.dt: 13.09.2017

In continuation to this office circular cited under reference, it is informed that **State Level Competition** in respect of Kala Utsav-2017 will be held on **03/11/2017(Friday)** at **Jawahar Bal Bhavan, Pondicherry**. In this regard the Head of Institutions are requested to depute the winners of District level Competition along with a teacher for each Art form and direct to report before Mr.S.Nandakumar, HM Gr-I on 03/11/2017 at Jawahar Bal Bhawan, Pondicherry at 9.00 AM.

The particulars of the winners of District level competition, the e-project (video) with a write up should be submitted on or before 03/11/2017 to Mr.S.Nandakumar H.M Gr-I, Jawahar Bal Bhavan, Pondicherry.

Please inform the arrival schedule of outlying participants well in advance. Accommodation arrangements for the participants from Karaikal, Mahe & Yanam regions are arranged as detailed below.

For Boys: T.T Thiru Vi. Ka. Govt. High School, Savarirayalu Street, Pondicherry -1.

For Girls: Veeramamunivar Govt. High School, Kandappa Mudali Street, Pondicherry -1.

For further details contact: 9443040120/ 0413-2225751/ 8124153888/ 9787757427

Mohinder Pal
23/10/17

(MOHINDER PAL)

STATE PROJECT DIRECTOR

To

All the Heads of Institutions concerned.

Copy to

1. The Joint Director (SE), Directorate of School Education, Pondicherry
2. The Deputy Director (SE), Karaikal
3. The Deputy Director (EE), Pondicherry
4. The Deputy Director (WE) Pondicherry { with a request to permit HMs for accommodation.
5. Chief Educational Officer, Pondicherry/Karaikal/Mahe
6. Delegate to DSE, Yanam
7. Mr.S.Nandakumar, HM Gr-I, Jawahar Bal Bhavan, Pondicherry
8. The Head Master, T T Thiru Vi.Ka. Govt. High School, Pondicherry
9. The Head Master, Veeramamunivar Govt. High School, Pondicherry
10. The ADPC, Karaikal/Mahe/Yanam, { With a request to circulate to all the winners of district level competition
11. BRC I/II/III,
12. PS to DSE,
13. PA to SPD,
14. EDP section – with a request to host on the website


ANNEXURE

Particulars of the selected Participants to be furnished:

1. Name & Parent's Name of the participant,
2. Permanent Address,
3. Name of the School with complete Address,
4. Photo copy of age proof,
5. Exam Number,
6. Photo copy of Aadhaar card,
7. Unique identification Number (If any),
8. Proper Medical Certificate (for CWSN Students)

Particulars to be furnished by Schools (event wise):

- | | | |
|---|------------------|---------------------------------------|
| 1. e-Project(video- about 6-8 minutes) | } For all events | } Both in English & Regional Language |
| 2. Brief write up
(Description & Progress each in 500 words) | | |
| 3. Theatre – Full script (three copies) | | |
| 4. Dance – Lyrics of the song | | |
| 5. Music – Meaning of the song | | |


23/11/2017

(MOHINDER PAL)

STATE PROJECT DIRECTOR