

# FORM -VI

[See rule 21 (1)]

## STATEMENT TO BE SUBMITTED BY THE EXISTING MINORITY SCHOOLS BEFORE COMMENCEMENT OF THE EDUCATION ACT

1. Name of educational agency :
2. (a) Nature of educational agency : Person/Society/Public Trust
- (b) Registered address :
- (c) Telephone No. :
- (d) Registered No. :
- (e) Date of registration :
3. Enclose a copy of -
- (a) Certificate of registration :
- (b) Memorandum of association :
- (c) Bye- law/Rules / Regulations :
- (d) Trust deed :
4. Stage of education being imparted :
5. Special aims of the school :
6. The minority is to be served by the educational agency :
7. Whether the school is opened for all community?. :
8. Medium of instruction :
9. Accommodation
- (a) Details of land where school is to be located :

	Available		Proposed	
	Own	Rented	Own	Rented
(i) Extent of land*				
(ii) Extent of land covered by building/structures – permanent / temporary / semi-permanent**				
(iii) Extent of Open land for Playground				

- (b) Detailed plan of building and type of construction where school is to be located :

10. Sanitary facilities - ( Scale of providing :  
the above facilities is as under available  
in table-2)
11. Drinking water - Indicate availability in :  
the scale of 1 tap for every 50 pupils or  
part thereof
- 12 Physical education
  - (a) Extent of playground available :
  - (b) Indicate the name of the games :  
facilities available .
  - (c) Equipment available :
13. If no playground exists whether :  
gymnasium available. Details with size of  
gymnasium and equipment.
14. Teaching aids-
  - (a) Charts :
  - (b) Maps :
  - (c) Others :
 (Attach list indicating available aids)
15. Furniture -
  - (a) For general use
    1. No. of blackboards :
    2. No. of desks :
    3. No. of benches :
    4. No. of cupboards :
 (indicate available furniture)
  - (b) For class-room use
    1. No. of blackboards :
    2. No. of desks :
    3. No. of benches :
    4. No. of cupboards :
 (indicate available furniture)
16. Science laboratory - Attach list of :  
apparatus & equipment available under  
different disciplines (Physics, Chemistry  
Biology , Computer Science)

17. Library -
- (a) Total number of books in the library :
- (b) No. of books for use of teachers :
- (c) No. of books available for use by pupils :
18. Workshop facilities - Attach list of equipment and other facilities available :
19. Medical facilities - For students (Give details of number of medical officers/ compounders/ nurses and their availability on whole time / part time basis. :
20. Whether the school has a duly approved: scheme of management.
21. Constitution of management committee : with name of members of committee and their occupation.
22. whether the school run on commercial basis with profit motive . :
23. Whether the admission in the school is opened to all without any discrimination based on religion, caste, race, place of birth or otherwise. :
24. Is the religious/ moral instructions given?:
25. Educational and vocational guidance facility available :
26. Whether the management is maintaining: a provident fund scheme.
27. Rates of Fees collected :
28. Number of students. :

Name of the Class	No. of sections	No. of students In each sections	Average attendance in each section during the last 6 months

29. Particulars of staff - teaching and :  
non-teaching.

Sl. no	Name of the teachers	Designation	Qualification		Date of Appontment	Scale of pay	Remarks
			Gen.	Profes-sional			

(Indicate whether staff appointed in full-time or part-time)

### **DECLARATION**

I solemnly declare that the facts stated above are correct .

Station :  
Date :

Signature of the person duly  
authorised by the Educational  
Agency of the minority school